# The Fiftieth Annual Maryland Migratory Game Bird Stamp Design Contest for 2024-2025

Presented by the Maryland Department of Natural Resources and the Waterfowl Festival.



Winning entry of the 2023-2024 Maryland Migratory Game Bird Stamp Contest Marsh Buddies by Gerald W. Putt

# Information, Rules and Entry Forms

The design contest judging will be held in conjunction with the Fifty-Second Annual Waterfowl Festival in Easton, Maryland, taking place November 10-12, 2023. The entries will be on display at Easton High School, 723 Mecklenburg Avenue, beginning November 10. People's Choice Voting will take place November 10-11, with judging being held on Saturday, November 11 at 2pm





# Species Eligible for Depiction in the 2024-2025 Maryland Migratory Game Bird Stamp Design Contest

This list is representative of waterfowl species common to the Atlantic Flyway.

Atlantic Brant Common Merganser Northern Shoveler Black Duck Gadwall Pintail

Black Scoter

Blue-Winged Teal

Bufflehead

Greater Scaup

Greater Snow Goose

Greater Snow Goose

Greater Snow Goose

Greater Snow Goose

Hooded Merganser

Red-Breasted Merganser

Ring Necked Duck

Ruddy Duck

Surf Scoter

Canada Goose Lesser Scaup Tundra Swan
Canvasback Long-Tailed Duck White-Winged Scoter

Common Goldeneye Mallard Wood Duck

The Fiftieth Annual Maryland Migratory Game Bird Stamp Design Contest marks the end of the annual Maryland Duck Stamp design competition. The artwork from this, the final design contest, will be reproduced only as a Commemorative 50th Anniversary Maryland Duck Stamp Decal.

### **Contest Rules**

**Eligibility Requirements:** Entries from all artists will be considered for the fiftieth Maryland Migratory Game Bird Stamp Design Contest.

#### Requirements to enter:

- All entered designs must be the artist's original work, neither copied nor duplicated from any previously published paintings, drawings, prints, or photographs of the contestant, or any other artist, nor may it be a winning entry from any previous migratory game bird stamp design contest either state or federal.
- Each contestant may submit up to three entries. Entries must be accompanied by the fee of \$15 for one entry; \$20 for two entries; \$30 for three entries. Fees are to be made payable to the Maryland Department of Natural Resources.
- For the 2024-2025 contest, species depicted on entries may not be Redhead, Lesser Snow Goose or Gadwall.
- An Entry Identification Form must be completed and attached to the back of each entry.
- All two-dimensional media, except photographs and computer generated art, in either black and white or color, are acceptable for entries.
- Designs must have a horizontal orientation and be 7 inches in height by 10 inches in width. Each entry must be matted, with the exterior mat dimensions not to exceed 9 inches in height and 12 inches in width. Mats must be white. Designs on paper should be mounted between the front mat and a back mat. The entire entry must not exceed three eighths (3/8) of an inch in total thickness. All materials must be affixed so as to remain together for the duration of the contest.
- Entries in frames or under glass or plexiglass will not be accepted. Acetate and shrink wrap used during shipping over the surface of a design will be removed for judging.
- Designs may be titled as long as the name of the depicted species is not part of the title. Titles may be included only on the mat. Neither the name of the species nor the name of the artist may appear on the front.

**Delivery:** The entry fee, a signed "Agreement to Enter the Contest" form and entries with completed "Entry Identification Forms" attached to the back must be received (by mail, UPS or Federal Express only- no walk-ins) by 4:00 pm Friday, November 3, 2023 at the following address only:

The Maryland Migratory Game Bird Stamp Design Contest
Christopher Markin
828 B Airpax Road, Suite 500
Cambridge, MD 21613

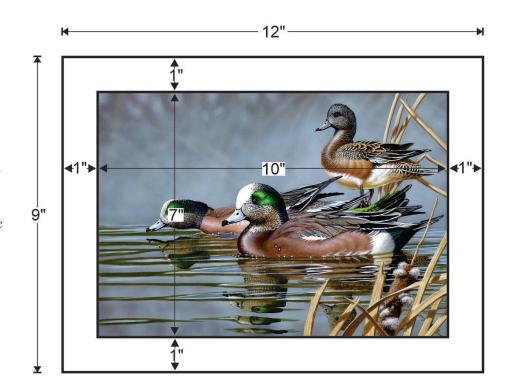
Mailed entries should be appropriately packaged for shipping. Contestants are advised to obtain adequate insurance coverage for entries. Contestants are reminded to allow appropriate time for transit and any issues that may occur with the chosen carrier that may delay delivery that are outside of the Department of Natural Resources' control. **Return of Entries:** Entries will be returned to the contestants either by UPS, USPS, or Federal Express. Entries will be returned within two weeks following the contest.

### **Guidelines for Judging**

- Five judges and one alternate will be selected annually. Any of the following circumstances would disqualify a potential judge: having an entry of his/her own entered; having a relative with an entry; having seen an entry; having or planning any kind of financial interest in the work of any entering artist; having or planning any financial interest in the printing, distribution, or sale of the waterfowl prints; having close personal or social connections with an entering artist or having enough familiarity with an entering artist's work that there would be a high probability of recognizing those entries.
- The judging will be open to the public, but the contest director may close the contest to the public if there is any sign of communication between the audience and the judges.
- Entries will be given randomly selected numbers so that multiple submissions by the same artist will not appear in sequence.
- There will be no communication among the judges during the judging of the entries.
- For the first round of judging, each entry will or will not receive a checkmark from each judge. Entries receiving two or more checkmarks will advance to the second round.
- For the second round, judges will conduct a silent vote by holding up a score card indicating how many of one to six points they are giving each entry. Judges will not consult each others' cards. A highest point number and a lowest point number will be dropped, with the remaining points totaled for the score. The total will not be announced. Entries having 12 or more points will advance to the third round.
- For the third (final) round, judges will again conduct a silent vote by holding up a score card indicating how many of the three to six points they are giving each entry. In the third round, all points will be counted and the artwork receiving the highest number of points will be the winner.
- In the case of a tie for first, the judges will choose a winner.
- The winner will be announced immediately following the final round of competition. There will be no official second or third place or honorable mention. The names of the top 3 artists receiving the highest total points will be made available upon request.
- Protests, by contestants only, may be registered with the contest director and should be submitted, clearly stated and in writing, within five (5) working days after the judging. In the event the winning entry is disqualified, the entry receiving the second highest score shall be declared the winner.

### Stamp Design Submission Format

Designs must have a horizontal orientation and be 7 inches in height by 10 inches in width. Each entry must be matted, with the exterior mat dimensions not to exceed 9 inches in height and 12 inches in width. Mats must be white. Designs on paper should be mounted between the front mat and a back mat. The entire entry must not exceed three eighths (3/8) of an inch in total thickness.



## **Agreement to Enter the Contest**

| I, the undersigned, have prepared and submitted an original des                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ign(s) featuring the following species:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| entry 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| entry 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| entry 3:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| to the Maryland Department of Natural Resources for the 2024-20 Design Contest. I agree to the following conditions if my design original design and all copyrights shall be retained by me except agreement I agree to provide the Maryland Department of Nature the commemorative decal, and for reproduction in the department tory game bird seasons, and publicity for the Maryland Migrator stamp revenue projects. 3.) The design, as prepared by me and stamp revenue projects. 3.) The department until such time as 4.) By signing this agreement; I affirm that the entry is a design of ed from any previously published art including paintings, drawing published work of my own; and if an entry is found to have been I understand that the Maryland Department of Natural Resource liable for any damage and/or loss to my entry(s), and I am respondent of the control of t | is selected as the winner: 1.) Ownership of the as outlined in the following. 2.) By signing this al Resources, the use of the art for printing of mt's publications and website relating to migray Game Bird commemorative decal and related abmitted to Maryland Department of Natural reproduction of the stamp has been completed f my own creation, neither copied nor duplicatings in any medium, photographs, or previously copied or duplicated, it shall be disqualified. 5 and the Waterfowl Festival will not be held asible for providing adequate insurance at my |
| Artist's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Address_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City, State, Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Daytime Phone Evening Phone _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Artist's Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Entry Fee: \$ (\$15 for 1 entry; \$20 for 2 entries; \$30 for 3 (Make payable to: Maryland Department of Natural Resources)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | entries)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Signature_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Agreement must be signed by each submitting artist and accompany submission of design(s) for the Department of Natural Resources' acceptance.

For questions about the receipt of submissions, please call Christopher Markin at 410-260-8587.

# **Entry Identifcation Forms**

(Attach one to the back of each entry)

| Artist's Name                                       |  |
|-----------------------------------------------------|--|
| Street Address                                      |  |
| City/StateZip                                       |  |
| Local Newspaper                                     |  |
| Phone #                                             |  |
| Species Depicted                                    |  |
| Title of Entry                                      |  |
| Agreed to Exhibit Artwork for Sale                  |  |
| For DNR Use Only: Accepted for Judging Disqualified |  |
|                                                     |  |
| Artist's Name                                       |  |
| Street Address                                      |  |
| City/StateZip                                       |  |
| Local Newspaper                                     |  |
| Phone #                                             |  |
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| A . (*. Q. NT                                       |  |
| Artist's Name                                       |  |
| Street Address                                      |  |
| City/StateZip                                       |  |
| Local Newspaper                                     |  |
| Phone #                                             |  |
| Species Depicted                                    |  |
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| For DNR Use Only: Accepted for Judging Disqualified |  |





Josh Kurtz, Secretary

For additional information concerning the Maryland Migratory Game Bird Stamp Design Contest contact Christopher Markin at christopher.markin@maryland.gov or call 410-260-8587.

Wildlife & Heritage Service
580 Taylor Avenue
Annapolis, MD 21401
Toll free in Maryland: 877-620-8367
Out of state call: 410-260-8540
TTY Users call via the MD Relay 711
dnr.maryland.gov/wildlife

The facilities of the Department of Natural Resources are available to all without regard to race, color, religion, sex, sexual orientation, age, national origin, or physical or mental disability. Accommodations for individuals with disabilities will be provided upon request. Seven days advance notice is requested. This document is available in alternative format upon request from a qualified individual with a disability.



Christopher Markin Maryland Wildlife & Heritage Service 828 Airpax Road Cambridge, MD 21613